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CONFIRMATION NO. 7141

|                                                                                                                                                                                                                                                                                            |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| <b>SERIAL NUMBER</b><br>09/505,914                                                                                                                                                                                                                                                         | <b>FILING OR 371(c) DATE</b><br>02/17/2000<br><b>RULE</b>                                                         | <b>CLASS</b><br>348           | <b>GROUP ART UNIT</b><br>2614                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>6046-101D9                        |
| <b>APPLICANTS</b><br>Ronald A. Katz, Los Angeles, CA;                                                                                                                                                                                                                                      |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                                                 |
| <b>** CONTINUING DATA *****</b><br>This application is a DIV of 08/189,405 01/27/1994 PAT 6323894<br>which is a CIP of 08/154,313 11/17/1993 PAT 5495284<br>which is a CIP of 08/067,783 05/25/1993 ABN<br>which is a CIP of 08/031,235 03/12/1993 PAT 5412708                             |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                                                 |
| <b>** FOREIGN APPLICATIONS *****</b>                                                                                                                                                                                                                                                       |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                                                 |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b><br>** 04/07/2000                                                                                                                                                                                                      |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                                                 |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature Initials |                                                                                                                   | <b>STATE OR COUNTRY</b><br>CA | <b>SHEETS DRAWING</b><br>7                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>37<br><br><b>INDEPENDENT CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>TELEBUYER LLC<br>9229 SUNSET BOULEVARD<br>SUITE 850<br>LOS ANGELES, CA90069                                                                                                                                                                                              |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                                                 |
| <b>TITLE</b><br>COMMERCIAL PRODUCT ROUTING SYSTEM WITH VIDEO VENDING CAPABILITY                                                                                                                                                                                                            |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                                                 |
| <b>FILING FEE RECEIVED</b><br>4427                                                                                                                                                                                                                                                         | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                                                 |